

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

19620-25/A84902

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|                                 |  |                                 |  |                                                       |  |                                                                                                 |  |
|---------------------------------|--|---------------------------------|--|-------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| LICENCE NUMBER<br><b>A84902</b> |  | SEC./CAT<br><b>1, 2 &amp; 3</b> |  | LOCATION<br><b>Viewland Forest Service Road - DCC</b> |  | HELD AT (REGION / DISTRICT/TIMBER SALES OFFICE)<br><b>Cariboo-Chilcotin Timber Sales Office</b> |  |
| VOLUME /m³<br><b>17,307 m³</b>  |  | MPS %<br><b>70%</b>             |  | UPSET RATE \$/m³<br><b>\$24.18</b>                    |  | DEPOSIT AMOUNT<br><b>\$8,316.62</b>                                                             |  |
|                                 |  |                                 |  | DATE OF SALE<br>YYYY-MM-DD<br><b>2009-09-25</b>       |  | TIME OF SALE<br><b>10:30 a.m.</b>                                                               |  |

| BID NO. | RECEIVED FROM          | SBFE/BCTS REGISTRAT # | BID PER m³ | FIXED/ VAR. | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|------------------------|-----------------------|------------|-------------|----------------|------------------------------------------------------------|
| 1       | G & S Logging Co. Ltd. | 138261                | \$0.29     | F           | \$8,316.62 B/D | AWARDED                                                    |
| 2       |                        |                       |            |             |                |                                                            |
| 3       |                        |                       |            |             |                |                                                            |
| 4       |                        |                       |            |             |                |                                                            |
| 5       |                        |                       |            |             |                |                                                            |
| 6       |                        |                       |            |             |                |                                                            |
| 7       |                        |                       |            |             |                |                                                            |
| 8       |                        |                       |            |             |                |                                                            |
| 9       |                        |                       |            |             |                |                                                            |
| 10      |                        |                       |            |             |                |                                                            |
| 11      |                        |                       |            |             |                |                                                            |
| 12      |                        |                       |            |             |                |                                                            |
| 13      |                        |                       |            |             |                |                                                            |
| 14      |                        |                       |            |             |                |                                                            |
| 15      |                        |                       |            |             |                |                                                            |

|                                   |                                                            |                                                                                                           |                                                |
|-----------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|
| HIGHEST BONUS BID NO.<br><b>1</b> | APPROVED (DISTRICT MANAGER/TIMBER SALES MANAGER SIGNATURE) | The Timber Sales Manager has approved the award of this licence to<br><b>G. &amp; S. Logging Co. Ltd.</b> | DATE SIGNED<br>YYYY MM DD<br><b>2009-09-28</b> |
|-----------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|

Tender Opening conducted by undersigned at 11:30 a.m. hours on the 25<sup>th</sup> day of September, 2009.

IN THE PRESENCE OF:

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| <u>Rosalee Maurice</u><br>WITNESS' NAME | <u>Michele Buckmaster</u><br>AUCTIONEER |
|-----------------------------------------|-----------------------------------------|

|                   |                |                                                             |                                |
|-------------------|----------------|-------------------------------------------------------------|--------------------------------|
| APPROVED SECURITY | Resource Clerk | CASH (C)<br>BANK DRAFT (B/D)<br>SAFEKEEPING AGREEMENT (S/A) | MONEY ORDER (M/O)<br>OTHER (O) |
|                   | POSITION       |                                                             |                                |